

1 Peter 3:8-17 Sympathetic Resonance

7/26/09 - The Exchange

I. Review

II. 3:8-12

A. 3:8

1. finally - concluding section beginning in 2:11. Coming back to idea of needing one another in times of trials.
2. one mind - think the same thing, same understanding. How do we have this one mind? 1 Cor 2:16, Philippians mind of Christ. Romans 12:2. If we are all being transformed we should all be of one mind.
3. having compassion - sympathetic. Die Bank. and piano. We need to have that for one another.
4. love as brothers - philadelphia
5. tenderhearted - "well bowels" good feelings from deep within
6. courteous - humble, friendly, kind.

B. 3:9

1. not returning - repaying as if you owed it to someone
2. evil - kaka original usage, a cowardly soldier who retreats. That weakens the army. Don't weaken others if they weaken you.
3. reviling - railing
4. contrary - do the opposite repay evil and reviling with blessing - Matthew 5:43-48. There is never a degree to which anyone can say, "I have done this enough."
6. called - beckoned over to do this.
7. inherit a blessing - just what it is. One has to die first. Jesus.

C. 3:10-12 Survey.

III. 3:13-17

A. 3:13-14 Rhetorical question. Doesn't matter, it's meaningless.

B. 3:15

1. 3:15a Crusade diagrams
2. 3:15b to give an answer, defend your behavior. Often used militantly, doesn't fit flavor of context. Why will people ask?
3. 3:15c
  - a) reason - logos
  - b) hope - desire of some good with expectation of obtaining it
    - (1) 1:5-7, 1:13, 1:20-21, Titus 2:11-15
    - (2) What is the good that you desire with an expectation of obtaining it?
    - (3) Unless people see it they will have no reason to ask, and you will have no need to give a defense.
  - c) meekness and fear - gentleness and respect.

C. 3:16 Bookend to 2:11-12.

D. 3:17

1. You mean, suffering can be the will of God? Our perception of it is suffering. But it is useful to God to draw people to Himself.
2. It's better to suffer while being used by God than for something stupid we've done.
3. About to use Jesus as an illustration. Next time.

IV. Wrap up

- A. Suffering for doing good is a sign of resonating with the life of Jesus.
- B. Our lives are going to resonate with either the world or the Lord.
- C. Being out of tune stands out either way.
- D. Who are you in resonance with? Does your life sing out with God's life? Who are you in harmony with? Who are you out of tune with?