

Matthew 24 Christian See, Christian Do. pt. 1

▼Review/Intro

- Active vs. passive legalism.
- Render unto God the things that are God's.
- Bible teachers/students, temptation to launch into end times series. Perhaps later.
- Observation: Jesus spends more time talking about what we should be doing now than what's coming soon. Yet they are interconnected. Do we live like it?
- Who is this written to? At the moment, doesn't matter. I think Jesus wanted everyone to know this.

▼24:1-2

- Show slides of map and Jerusalem model.
- Why were they pointing stuff out? Some things never get old? Not convinced of Jesus' earlier statements of destruction? Not sure.
- 70AD, Jerusalem wiped out, temple area torn apart for melted temple gold.

▼24:3-35 Christian see

- 24:3-14 Just read it for now. Sounds kinda generic. Could be applied to almost any time since the 1st century.

▼24:15 Aha! Something identifiable. A landmark.

- The original hearers would have understood it. We need some background and review.
- Slide Daniel 9:24-27. Read through, then timeline/breakdown.
- Overview timeline. Dealing with 450 BC to 70 AD.
- Order to rebuild. Daniel 9:25. March 14, 445BC. 69-7's. 483 years. 173,880 days.
- 270's BC Septuagint. Significant because it means Daniel was in black and white before the events occurred.

▼Abomination desolation already happened? 168 BC, Antiochus Epiphanes slaughters pig on the alter, puts up idol to Zeus in HoH. A model.

- Many prophecies occur in a pattern or repeated. This was a preview.
- Can't be THE one because it hadn't been 69-7s yet. Also, Jesus speaks of it as yet future.

▼Until Messiah the Prince/King. Daniel 9:25.

- Triumphal entry. Matthew 21, April 6, 32 AD.
- Concludes the 69-7s. There is a break of indeterminate time between week 69 and 70 between which Messiah is cut off and city and sanctuary destroyed. Still in that time.
- Daniel 9:26 Less than a week later, crucifixion. Cut off means executed, killed as an offering. Cut offering like Abraham and God.
- Fall of Jerusalem. Daniel 9:26. 70 AD.
- Overview timeline. The last 7 is in Daniel 9:27. AofD happens half-way through. Now that we have this landmark, let's go back to Matt. 24.

▼24:3-14

▼24:3 Highlight their questions.

- These things, your coming, close of the age. Can't be 70AD because Jesus didn't come back and most of this didn't happen.
- What is the difference between these things happening now and then? Now is the result of the curse. Then is the result of wrath.

- Terminology makes things confusing. Day of the Lord. Second coming. The tribulation. The 7-year tribulation. The great tribulation. The end times.

- ▼ An event Jesus leaves out is the rapture. Briefly explain Pre view.

- Timeline overview, then rapture focus. 1 Thess. 4, 1 Cor. 15.

- Could happen at any moment. No warning. Paul expected it then.

- ▼ 24:4-14 Beginning of sorrows/birth pains.

- I believe the period Jesus is talking about is the 70th week, the 7-year tribulation, Rev. 6-19.

- The order here parallels the events in Revelation 6.

- This could also just be some general signs, but they seem pretty broad.

- ▼ 24:15-28

- 24:15 Timeline. Interesting Jesus' own emphasis on not being deceived and wanting us to understand.

- 24:16-22 Timeline. It is going to be very, very bad news. While there will be catastrophes in the first half there will be relative peace. Here there is going to be more catastrophes and no peace.

- ▼ 24:23-26

- Genuine signs, but lead people from truth. False teeth do the same thing as real teeth, but they aren't real.

- Mind you Jesus is talking about during the end, after the AofD. Reminder, we are teaching Matthew. Much more to the picture.

- 24:27-28 In contrast to the secret or secluded places just mentioned.

- ▼ 24:29-31 Timeline. The 70th week, the 7-year trib, the great trib is over. This is after.

- 24:29 Signs in the heavens.

- 24:30 What is the sign? No idea. Might be as simple as, "Hey, there's Jesus!"

- 24:31 Who are the elect? In contrast to the tribes of the earth. Those who are His. Rev. 20 describes those who were martyred, possibly those mentioned in Matt. 24:9, as being resurrected.

- ▼ 24:32-35 This is going to happen. Jesus said so.

- 24:33 An illustration they all would know. When you see the gas light on the dash, you know you're almost out.

- ▼ 24:34 What generation? This is where the fight is.

- The generation hearing this or the one that is around when it all goes down?

- Does it mean mankind (v. 22)?

- Simple test. Have these things happened yet? No. Must be future.

- 24:35 God's record is 100%.

- ▼ These things are going to happen.

- How do we know? God has never been wrong.

- Why? God is love/loving, He is also just.

- ▼ What do we do about it?

- For the believer, answers next week.

- For the non, while we walk this earth, we have a chance, we have a choice.

- Not talking about a fire insurance policy. Talking about a rescue operation. Gospel.